



# Sonoma Disaster Council

Thursday, January 14, 2010

**3:30 p.m.**

Emergency Operations Center  
Sonoma Police Department  
175 First Street West, Sonoma CA

## MEETING AGENDA

1. **INTRODUCTIONS (All)**
2. **COMMENTS FROM THE PUBLIC**  
At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the Disaster Council at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for Council consideration.
3. **REVIEW AND APPROVAL OF MINUTES NOVEMBER 12, 2009**
4. **WILD LIFE RESCUE: Presentation on their Disaster Preparedness Program**  
(Doris Duncan, Executive Director and Kristen Reeder, Education Outreach Director)
5. **CITY OF SONOMA EMERGENCY NUMBERS**
6. **2010 PLANNING & GOALS**
  - a. **S.C.O.P.E. - Sonoma Citizens Organized to Prepare for Emergencies**  
(Joe Morrison, Captain, SVFRA)
  - b. **SUBCOMMITTEES – Future Planning (Define Needs & Action Items)**
7. **2010 MEETING DATES AND EVENTS**
8. **NEXT MEETING DATE – MARCH 11, 2010**
9. **ADJOURN**

I do hereby certify that a copy of the foregoing agenda was posted on the City Hall bulletin board on January 8, 2010.

Debra Rogers,

Management Analyst

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Monday before each regularly scheduled meeting at City Hall, located at No. 1 The Plaza, Sonoma CA. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the Disaster Council regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the City Clerk's office, No. 1 The Plaza, Sonoma CA during regular business hours.*

*In accordance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the Management Analyst (707) 933-2218. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*

