

**SONOMA VALLEY CITIZENS ADVISORY COMMISSION**

**Notice of Meeting and Agenda  
Wednesday, January 27, 2010 6:30 p.m.  
Sonoma Fire Station  
630 Second Street West, Sonoma**

Contact: Jennifer Hainstock at 707-565-2241 or [jhainsto@sonoma-county.org](mailto:jhainsto@sonoma-county.org)

1. **Call to Order; Roll Call**
2. **Approval of Minutes of the November 18, 2009 meeting** **Resolution**
3. **Public Comment** **Receive**  
(Limited to items not appearing on the agenda)
4. File Number: City of Sonoma. Project title: Broadway Place Inn  
Applicant Name: Daniel Parks  
Owner Name: Daniel Parks  
Site Address: 654 Broadway and 662 Broadway, Sonoma  
A.P.N.(s): 018-302-007 and 018-302-008

Request for an 18-unit two-story hotel. The front farmhouse building (southern most building) would be relocated from its current location (14 feet from the south property line) to 3/5 feet from the south property line. The center farmhouse would be demolished. In addition, the concrete block building (northern most building) would be demolished.

5. File Number: UPE09-0094  
Applicant Name: Art Fichtenberg  
Owner Name: Art Fichtenberg  
Site Address: 15 Fremont Drive, Sonoma  
A.P.N. 128-461-014

Request for a Use permit to convert an existing retail building into a tasting room, open from 10:00 a.m. to 6:00 p.m. with up to three employees on a 5.09 acre parcel.

6. **Consideration of Items for Future Agendas** **Receive**
7. **Adjourn to February 24, 2009, if needed, at 6:30 p.m., City of Sonoma Fire Station**

Materials related to an item on this Agenda submitted to the Sonoma Valley Citizens Advisory Commission after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office located at 575 Administration Drive, Room 100-A, Santa Rosa, CA, during normal business hours.

Note: Consideration of proposed development projects will proceed as follows:

1. Presentation by project applicant
2. Questions by Commissioners
3. Questions and comments from the public
4. Response by applicant, if required
5. Comments by Commissioners
6. Resolution, if indicated

**Web Links:**

County of Sonoma: [www.sonoma-county.org](http://www.sonoma-county.org) select Boards and Commissions

City of Sonoma: [www.sonomacity.org](http://www.sonomacity.org) select Sonoma Valley Citizens Advisory Commission