



**SONOMA CITY COUNCIL  
Special Meeting**

**Wednesday, November 14, 2012  
5:00 p.m.**

**Community Meeting Room, 177 First Street West**

City Council  
Joanne Sanders, Mayor  
Ken Brown, Mayor Pro Tem  
Steve Barbose  
Laurie Gallian  
Tom Rouse

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**AGENDA**

Be Courteous - **TURN OFF** your cell phones and pagers while the meeting is in session.

**1. CALL TO ORDER**

**2. PUBLIC COMMENT**

Members of the public will be allowed to comment on closed session items only.

**3. CLOSED SESSION**

**Item 3A: PUBLIC EMPLOYEE APPOINTMENT.** Title City Manager, Acting/Interim City Manager. Pursuant to Government Code 54957.

**Item 3B: PUBLIC EMPLOYMENT.** Title City Manager, Acting/Interim City Manager. Pursuant to Government Code 54957.

**Item 3C: CONFERENCE WITH LABOR NEGOTIATORS.** Agency designated representative: Mayor, Joanne Sanders. Unrepresented employee: Acting/Interim City Manager. Pursuant to Cal. Gov't Code section 54957.6.

**4. ANNOUNCEMENT REGARDING ACTION TAKEN IN CLOSED SESSION**

Council will reconvene in open session to announce any reportable action taken during the closed session.

**5. ADJOURNMENT**

POSTING ACKNOWLEDGEMENT: I do hereby certify that a copy of the foregoing agenda was posted on the City Hall bulletin board on November 8, 2012.

GAY JOHANN, CITY CLERK

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Monday before each regularly scheduled meeting at City Hall, located at No. 1 The Plaza, Sonoma CA. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the City Council regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the City Clerk's office, No. 1 The Plaza, Sonoma CA during regular business hours.*

*If you challenge the action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the City Clerk, at or prior to the public hearing.*

*In accordance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk (707) 933-2216. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*