

**CONCURRENT REGULAR MEETINGS OF THE  
SONOMA CITY COUNCIL  
&  
SONOMA CITY COUNCIL AS THE SUCCESSOR AGENCY TO THE  
DISSOLVED SONOMA COMMUNITY DEVELOPMENT AGENCY**



**Community Meeting Room, 177 First Street West  
Sonoma CA 95476**

**Monday, October 7, 2013  
6:00 p.m.**

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**AGENDA**

City Council  
Ken Brown, Mayor  
Tom Rouse, Mayor Pro Tem  
Steve Barbose  
David Cook  
Laurie Gallian

Be Courteous - **TURN OFF** your cell phones and pagers while the meeting is in session.

**OPENING**

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**  
**ROLL CALL (Barbose, Rouse, Gallian, Cook, Brown)**  
**REPORT ON CLOSED SESSION**

**1. COMMENTS FROM THE PUBLIC**

*At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the City Council at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for Council consideration. Upon being acknowledged by the Mayor, please step to the podium and speak into the microphone. Begin by stating and spelling your name.*

**2. COUNCILMEMBERS' COMMENTS AND ANNOUNCEMENTS**

**Item 2A: Councilmembers' Comments and Announcements**

**3. CITY MANAGER COMMENTS AND ANNOUNCEMENTS INCLUDING ANNOUNCEMENTS FROM SUCCESSOR AGENCY STAFF**

**4. PRESENTATIONS**

**Item 4A: Proclamation declaring October 2013 as Domestic Violence Awareness Month.**

**5. CONSENT CALENDAR/AGENDA ORDER – CITY COUNCIL**

*All items listed on the Consent Calendar are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council, staff, or public request specific items to be removed for separate action. At this time Council may decide to change the order of the agenda.*

**Item 5A: Waive Further reading and Authorize Introduction and/or Adoption of Ordinances by Title Only. (Standard procedural action - no backup information provided)**

**5. CONSENT CALENDAR/AGENDA ORDER – CITY COUNCIL, Continued**

**Item 5B:** Approval of the Minutes of the September 16, 2013 Council meeting.  
Staff Recommendation: Approve the minutes.

**Item 5C:** Approval and ratification of the appointment of Bill D’Allaird to the Mobilehome Park Rental Review Board.  
Staff Recommendation: Approve and ratify the appointment.

**6. CONSENT CALENDAR/AGENDA ORDER – CITY COUNCIL AS SUCCESSOR AGENCY**

*All items listed on the Consent Calendar are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council, staff, or public request specific items to be removed for separate action. At this time Council may decide to change the order of the agenda.*

**Item 6A:** Approval of the portions of the Minutes of the September 16, 2013 City Council / Successor Agency Meeting pertaining to the Successor Agency.  
Staff Recommendation: Approve the minutes.

**Item 6B:** Adoption of the Amended FY 13-14B Recognized Obligation Payment Schedule [ROPS] for the period January 1, 2014 through June 30, 2014.  
Staff Recommendation: Adopt resolution approving the ROPS.

**Item 6C:** Issuance of a Request for Qualifications for the retention of a real estate professional to assist in the marketing and sale of the property located at 32 Patten Street.  
Staff Recommendation: Authorize staff to circulate the RFQ and appoint the Mayor to the Selection Committee.

**Item 6D:** Authorization of a new appraisal of the property located at 32 Patten Street.  
Staff Recommendation: Authorize staff to commission a new appraisal.

**7. PUBLIC HEARING – None Scheduled**

**8. REGULAR CALENDAR – CITY COUNCIL**

*(Matters requiring discussion and/or action by the City Council)*

**Item 8A:** Discussion, consideration and possible action on the introduction of an ordinance banning gas-powered leaf blowers.  
Staff Recommendation: Introduce the ordinance.

**Item 8B:** Discussion, consideration and possible action on the preparation of an amendment of the Management Plan for the Montini Preserve to allow leashed dogs on trails and related matters.  
Staff Recommendation: Re: Leashed dogs on trail - Council discretion; re: Dog Park Concept - Do not pursue.

**Item 8C:** Discussion, consideration and possible action providing direction to the Mayor regarding the City’s vote on appointments by the Sonoma County Mayors’ and Councilmembers’ Association at their October 10, 2013 meeting.  
Staff Recommendation: Discuss and consider, and provide direction to the Mayor regarding a recommendation for the appointments.

**9. REGULAR CALENDAR – CITY COUNCIL AS THE SUCCESSOR AGENCY**

*(Matters requiring discussion and/or action by the Council as the Successor Agency)*

**10. COUNCILMEMBERS' REPORTS AND FINAL REMARKS**

**Item 10A:** Reports Regarding Committee Activities.

**Item 10B:** Final Councilmembers' Remarks.

**11. COMMENTS FROM THE PUBLIC**

**12. ADJOURNMENT**

I do hereby certify that a copy of the foregoing agenda was posted on the City Hall bulletin board on October 3, 2013. GAY JOHANN, CITY CLERK

***Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are normally available for public inspection the Wednesday before each regularly scheduled meeting at City Hall, located at No. 1 The Plaza, Sonoma CA. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the City Council regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the City Clerk's office, No. 1 The Plaza, Sonoma CA during regular business hours.***

***If you challenge the action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the City Clerk, at or prior to the public hearing.***

***In accordance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk (707) 933-2216. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.***