

**SPECIAL MEETING OF THE  
SONOMA CITY COUNCIL  
Held Jointly With The  
Sonoma Planning Commission**

**Andrews Hall, Sonoma Community Center  
276 East Napa Street, Sonoma CA 95476**



**Monday, February 24, 2014  
6:00 p.m.**

\*\*\*\*

**AGENDA**

City Council  
Tom Rouse, Mayor  
David Cook, Mayor Pro Tem  
Steve Barbose  
Ken Brown  
Laurie Gallian

**1. CALL TO ORDER**

**2. COMMENTS FROM THE PUBLIC**

*At this time, members of the public may comment on any item not appearing on the agenda. It is recommended that you keep your comments to three minutes or less. Under State Law, matters presented under this item cannot be discussed or acted upon by the City Council at this time. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for Council consideration. Upon being acknowledged by the Mayor, please state your name and make your comments.*

**3. STUDY SESSION REGARDING WINE TASTING FACILITIES**

- Staff Report
- Dialog between Planning Commissioners and City Councilmembers
- Comments and questions by the public
- Concluding discussion by City Council and Planning Commission/Direction from Council

**4. ADJOURNMENT**

I do hereby certify that a copy of the foregoing agenda was posted on the City Hall bulletin board on February 20, 2014. GAY JOHANN, ASSISTANT CITY MANAGER/ CITY CLERK

***Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are normally available for public inspection the Wednesday before each regularly scheduled meeting at City Hall, located at No. 1 The Plaza, Sonoma CA. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the City Council regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the City Clerk's office, No. 1 The Plaza, Sonoma CA during regular business hours.***

***If you challenge the action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the City Clerk, at or prior to the public hearing.***

***In accordance with the Americans With Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk (707) 933-2216. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.***