

SONOMA VALLEY CITIZENS ADVISORY COMMISSION  
Notice of Meeting and Agenda  
August 27, 2014  
Sonoma Police Department, Community Room  
177 First Street West, Sonoma  
6:30 p.m.

Contact: Pat Gilardi, District Director to Supervisor Gorin at [pat.gilardi@sonoma-county.org](mailto:pat.gilardi@sonoma-county.org)

1. Call to Order, Roll Call
2. Approval of Minutes of the meeting of July 23, 2014 Resolution
3. Public Comment Receive  
(Limited to items not appearing on the agenda)
4. Applicant Name: Steve Martin Associates, Inc. Resolution  
Owner Name: Walter Schug  
Site Address: 602 Bonneau Road, Sonoma  
APN: 128-451-054  
Request for a Use Permit and Design Review to modify UP90-006 to increase production at an existing winery from 10,000 cases per year to 30,000 cases per year, add a 6,300 square foot tasting/hospitality building, including two marketing accommodation units, and three special events with up to 500 people each on a 10 acre parcel.
5. Applicant Name: Modus Inc., Attn: Eric James Resolution  
Owner Name: June Kunde Family LTD Partnership  
Site Address: 1393 Nelligan Road, Kenwood  
APN: 051-250-010  
Request for a Use Permit for a new telecommunications facility to consist of a 55 foot tall faux tree pole with 12 antennas and associated equipment cabinets with 50 kilowatts backup diesel generator on a 305.66 acre parcel.
6. Discuss a potential date and time for a SVCAC retreat Receive
7. Consideration of items for Future Agenda Receive
8. Adjourn Resolution

Materials related to an item on this Agenda submitted to the Sonoma Valley Citizens Advisory Commission after distribution of the agenda packet are available for public inspection in the Board of Supervisors' Office located at 575 Administration Drive, Room 100-AI, Santa Rosa, CA, during normal business hours.

Note: Consideration of proposed development projects will proceed as follows:

1. Presentation by project applicant
2. Questions by Commissioners
3. Questions and comments from the public
4. Response by applicant, if required
5. Comments by Commissioners