

# SPECIAL MEETING OF THE CITY COUNCIL OF THE CITY OF SONOMA

Conference Room  
MacArthur Place  
29 East MacArthur Street  
Sonoma, CA 95476

**Thursday, October 20, 2016**

**8:15 a.m.**

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## **AMENDED AGENDA**

City Council  
Laurie Gallian, Mayor  
Madolyn Agrimonti, MPT  
David Cook,  
Gary Edwards  
Rachel Hundley



### **1. CLOSED SESSION**

#### **1. CALL TO ORDER**

The Mayor will open the meeting and take public testimony on closed session items only. The Council will then recess into closed session.

#### **2. CLOSED SESSION**

#### **PUBLIC EMPLOYEE APPOINTMENT – PURSUANT TO GOVERNMENT CODE SECTION 54957**

Title: City Manager

#### **PUBLIC EMPLOYMENT – PURSUANT TO GOVERNMENT CODE SECTION 54957**

Title: City Manager

### **2. ADJOURNMENT**

I do hereby certify that a copy of the foregoing agenda was posted on the City Hall bulletin board on October 14, 2016. Rebekah Barr, MMC, City Clerk/Executive Assistant.

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are normally available for public inspection the Wednesday before each regularly scheduled meeting at City Hall, located at No. 1 The Plaza, Sonoma CA. Any documents subject to disclosure that are provided to all, or a majority of all, of the members of the City Council regarding any item on this agenda after the agenda has been distributed will be made available for inspection at the City Clerk's office, No. 1 The Plaza, Sonoma CA during regular business hours.*

*If you challenge the action of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described on the agenda, or in written correspondence delivered to the City Clerk, at or prior to the public hearing.*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk (707) 933-2216. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*